

CALIFORNIA SOCIETY OF INTERVENTIONAL PAIN PHYSICIANS



# **CALSIPP** | **ANNUAL MEETING 2026**

FEBRUARY 20-22, 2026 ■ PALM SPRINGS, CA

## **SPONSORSHIP BROCHURE**

[www.calsipp.com](http://www.calsipp.com)



# CALSIPP

## ANNUAL MEETING 2026

### DEAR COLLEAGUE

*We would like to take this opportunity to invite you to the 2026 Annual Meeting of the California Society of Interventional Pain Physicians (CALSIPP), which will take place at the Tommy Bahama Miramonte Resort & Spa, Palm Springs, California, February 20-22, 2026.*

CALSIPP has long been established as the leading organization for providing advocacy and education for physicians practicing Interventional Pain Management. We have invited participation from pain fellowship programs, academic and private practice physicians from California and beyond. The annual meeting has a long history of fostering a collegial environment where all of the academic pain fellowships can interact and share ideas with other academic and private physicians.

We anticipate in excess of 200 clinical providers specializing in pain management, interventional pain management and neurosurgery to attend, including: physicians, mid-level practitioners, nurses and pharmacists. Industry Partners and technical exhibits are an important part of our meeting's success and benefit both the attendees and the companies who choose to participate.

With a full agenda covering 2.5 days, there will be plenty of face time opportunities with potential clients. Industry Partners who sponsor at the highest levels will have opportunities to present their information in front of larger crowds during breakfast, lunch or dinner symposia opportunities.

We are anticipating a full exhibit hall and space will be limited. To ensure your chances of securing exhibit space and support opportunities, please review the enclosed prospectus materials carefully and complete the exhibitor application as early as possible.



Vanila Singh, MD, MACM  
CALSIPP President



Lee Snook, MD, FACP, FASAM  
CALSIPP President-Elect,



Ripu Arora, MD, MBA  
Director Emeritus and Treasurer



Howard Rosner, MD  
CALSIPP Board Member

### EXPECTED ATTENDANCE

We hope to highlight and draw on the vast experience of the academic pain physicians already in California. This meeting will bring together 200 pain physicians from the surrounding states. We also will include fellows and residents and expect to be able to draw significant interest from the medical trainees in nearby medical schools University of California, Irvine; University of California, Los Angeles; University of California, Davis; University of California, San Francisco; University of Southern California and more. We hope to facilitate training and networking for the fellows to meet with actively practicing physicians.

### OUR EDUCATIONAL PROGRAM

Planned topics include business lectures, peripheral nerve stimulation, regenerative medicine, antiaging therapies, the use of MRI and radiology diagnostics, ketamine use and telemedicine updates,.

### EXHIBITOR SCHEDULE

THURSDAY, February 19, 2026	FRIDAY, February 20, 2026	SATURDAY, February 21, 2026
Exhibitor Booth Setup 5:00 – 7:00 pm	Exhibitor Booth Setup 6:00 – 8:30 am	
	Exhibition Hours 9:00 am – 6:00 pm	Exhibition Hours 8:00 am – 4:00 pm
	Morning Break 10:00 – 10:30 am	Morning Break 10:00 – 10:30 am
	Lunch break 12:30 – 1:30 pm	Lunch break 12:30 – 1:30 pm
	Afternoon break 3:00 – 3:30 pm	Afternoon break 3:00 – 3:30 pm
	Cocktail Reception 5:00 – 6:00 pm	

### JANUARY 16, 2026 IS THE DEADLINE FOR SENDING

- Program Booklet Ads
- Exhibitor names
- Company logo
- 50 word company profile



## HOTEL AND RESERVATIONS

The Planning Committee has contracted and guaranteed room blocks with the Tommy Bahama Miramonte Resort & Spa. Hotel reservations are guaranteed on a first come, first served basis. Rooms have been blocked at a discounted rate. CALSIPP does NOT contract with a travel agent for hotel accommodations. For this reason, all reservations will be coordinated through the CALSIPP room block and booked directly with the hotel. Reservations MUST be made through our room block to qualify for the room rate discount. Upgraded rooms are available upon request and pricing will vary depending upon request.

### HOTEL

Tommy Bahama Miramonte Resort & Spa  
 45000 Indian Wells Ln, Indian Wells, CA 92210

**Cut-off date:** January 28, 2026



## SPONSORSHIP OPPORTUNITIES

<b>PLATINUM</b>	<b>\$22,000</b>
Three available	
<ul style="list-style-type: none"><li>■ Lunch Symposium Sponsorship or Faculty Dinner Sponsorship</li><li>■ Exhibitor Booth space (Premium location)</li><li>■ Full Page Ad Space in Meeting Program</li><li>■ Complimentary Registration – 4</li><li>■ Inclusion of materials in attendee meeting bags</li><li>■ 50 words company profile in the Program Booklet</li><li>■ Company logo with hyperlink on conference website</li></ul>	

<b>GOLD</b>	<b>\$18,000</b>
Three available	
<ul style="list-style-type: none"><li>■ Lunch Symposium or Farewell Reception (1)</li><li>■ Exhibitor Booth space (Premium location)</li><li>■ Full Page Ad Space in Meeting Program</li><li>■ Complimentary Registration – 3</li><li>■ Inclusion of materials in attendee meeting bags</li><li>■ 50 words company profile in the Program Booklet</li><li>■ Company logo with hyperlink on conference website</li></ul>	

<b>SILVER</b>	<b>\$14,000</b>
Three available	
<ul style="list-style-type: none"><li>■ Breakfast Symposium Sponsorship</li><li>■ Exhibitor Booth space</li><li>■ Half Page Ad Space in Meeting Program</li><li>■ Complimentary Registration – 2</li><li>■ Inclusion of materials in attendee meeting bags</li><li>■ 50 words company profile in the Program Booklet</li><li>■ Company logo with hyperlink on conference website</li></ul>	

<b>BRONZE</b>	<b>\$9,000</b>
Three available	
<ul style="list-style-type: none"><li>■ Welcome Cocktail or Farewell Reception</li><li>■ Exhibitor Booth space</li><li>■ Half Page Ad Space in Meeting Program</li><li>■ Inclusion of materials in attendee meeting bags</li><li>■ Complimentary Registration – 2</li><li>■ 50 words company profile in the Program Booklet</li><li>■ Company logo with hyperlink on conference website</li></ul>	

<b>EXHIBITOR BOOTH ONLY</b>	<b>\$4,000</b>
<ul style="list-style-type: none"><li>■ Table top exhibition</li><li>■ Complimentary Registration – 2</li><li>■ 50 words company profile in the Program Booklet</li><li>■ Company logo with hyperlink on conference website</li></ul>	

OTHER SPONSORSHIP OPPORTUNITIES	
■ Branded Meeting bag:	\$1,500 + cost of the bag
■ Lanyard:	\$1,000
■ Water station:	\$1,500
■ Social Media Display:	\$2000
■ Pen & Pad:	\$1,500
■ Flyers in the meeting bag:	\$1,500
■ Full AD in the Program Booklet:	\$1,500
■ Charging Station:	\$1500
■ Printing Station:	\$1500

SCIENTIFIC POSTER BOOTH	\$3,000



## SYMPOSIA OPPORTUNITIES

February 20, 2026	Lunch (1); Welcome Cocktail (1)
February 21, 2026	Breakfast (1); Lunch (1); Farewell Reception (1); Faculty Dinner (1)
February 22, 2026	Breakfast (1)

Symposia fees do not include Food and Beverage charges associated with the sponsored event. Sponsor must pay all food and beverage costs associated with said event as well as AV. Food and Beverage selections and payment for the session must be coordinated through the meeting planners and comply with acceptable standards.

Symposia sessions will be held in a room separate from full conference sessions. Symposia sponsors will be allowed to set up 2 hours prior to session. Sponsor must pay all food and beverage costs associated with said event as well as any ancillary or special A/V requirements. Any required reporting to comply with the Sunshine Act can be coordinated through the meeting planners. Any handouts or materials associated with symposia must be pre-approved by the planning.

Symposia sponsorships are restricted to Platinum, Gold and Silver sponsors. Symposia will NOT be eligible for CME credit. The Planning Committee must approve symposia topic and faculty and reserves the right to alter or change to insure compliance, fair balance and program integrity. Symposia times will be a signed on a first-come, first-served basis.

## EXHIBITS & TABLE TOP DISPLAYS

Exhibit fees are included with Platinum, Gold, Silver and Bronze sponsorships and location of display will be assigned by the planning committee. All breaks will take place with exhibitors.

## COMPANY/PRODUCT DESCRIPTION LISTING IN PROGRAM

All vendors will receive a complimentary listing in the Program Booklet. Each listing will contain the company name, logo and 50 words description of the company/products and/or services. E-mail your 50 words product/company/service description to the meeting planners no later than January 16, 2026 for inclusion in the Program Booklet at: [vamos@congressline.hu](mailto:vamos@congressline.hu).

## LANYARD SPONSORSHIP

Lanyards must be provided by sponsor to meeting planners and shipped directly to meeting venue as per instructions that will be communicated to the sponsors.

## BLACKOUT HOURS

The CALSIPP Planning Committee requires the following considerations by our sponsors. Do NOT plan any outside marketing events, activities and/or labs that compete with the CALSIPP meeting. However, we do ask that you coordinate any activities and request approval from the meeting planners for any outside activities you are considering for the duration of the meeting. Please contact us if you have any questions.

## TERMS AND CONDITIONS

### GENERAL INFORMATION – BREAKFAST AND LUNCH SYMPOSIUM

Company has the discretion to choose speakers and topics, subject to CALSIPP approval. Company is responsible for speakers' registration fees and travel expenses. CALSIPP will allocate choice and time slots on a first-come, first-served basis (Platinum Sponsor has priority choice) CALSIPP will not be able to place advertisements and inserts unless it receives them by the deadlines. Support includes standard audiovisual equipment and room rental at the US Grant. Food and beverages, speakers' costs are NOT included in any packages.

### PAYMENT TERMS & METHODS

Upon receipt of the Exhibitor Agreement Form the organiser will reserve the items listed in it. Completion of the Exhibitor Agreement Form by the Supporter shall be considered as a commitment to purchase the items. All payments must be received before the start date of the event. No sponsorship, exhibition will be guaranteed until CALSIPP receives full payment of the total fee. If full payment is not received by January 10, 2026, CALSIPP will have the right to resell the assigned booth space.

### CANCELLATION / MODIFICATION POLICY

Cancellation or modification of support items must be made in writing to the Meeting Organizer: [vamos@congressline.hu](mailto:vamos@congressline.hu)  
No refunds will be made for cancellations. However, any request for cancellation made 45 days or MORE prior to the start of the meeting may be credited towards the 2026 meeting.

### SPECIAL REQUESTS

If the above list does not include an item you would like to support please contact the Sponsorship and Meeting Organizer with your proposal. Customized Support packages can be arranged to suit your objectives. Please contact to [vamos@congressline.hu](mailto:vamos@congressline.hu)

**COMPANY DETAILS**

Company Name:	
Company / Invoice Address:	
City:	ZIP:
State:	Direct No. Mobile No.:
Email:	

**SPONSORSHIP**

Platinum Sponsorship \$22,000	Gold Sponsorship \$18,000	Silver Sponsorship \$14,000
Bronze Sponsorship \$9,000	Exhibitor Booth Only \$4,000	Scientific poster booth \$3,000

**OTHER OPPORTUNITIES**

Water Station \$1,500	Branded Meeting bag \$1,500 + cost of the bag
Flyers in the Meeting bag \$1,500	Pen & Pad \$1,500
Charging Station \$1500	Social Media Display \$2000
Printing Station \$1500	Full AD in the Program Booklet \$1,500
Lanyard \$1,000	

**Pay by Card:** Visa EC/MC AMEX

Credit card payment 3% commission will be added to the amount.

Name on Card:

Credit Card Number:

Expires:

CVC/CVV:

**Make Payment to:**

CALSIPP  
25131 Narbonne Ave  
POBox #2072, Lomita Ca 90717-8777  
United States

For questions regarding sponsorship, opportunities and/or additional documentation, please contact and return this form to Sandra Vamos: [vamos@congressline.hu](mailto:vamos@congressline.hu)

\_\_\_\_\_  
Date\_\_\_\_\_  
Signature